Social Memory in the Theory and Exegesis of the New Testament

Prague-Passau Social Memory Symposium Series:

May 16-17, 2024: Social Memory in the Theory and Exegesis of the New Testament

If we modify the text with our reading strategies, the text also modifies us. (W. Iser/T. Eagleton)

Our mode of modification is social memory.

Prague section

Hussite Theological Faculty, Charles University (Pacovská 350/4, 140 21 Prague 4) Room: H503 (5th floor of the main building)

Thursday May 16

- 9:40 9:45 Opening: Thomas R. Hatina
- Chair: Lukáš Krynský
- 9:45 10:15 Ema Jacková (Charles University Hussite Theological Faculty)
 Myth as a Structure in Collective Memory Hermeneutics of mythical elements in pseudepigraphic texts from the period of Second Temple Judaism
- 10:15 11:00 Jack Khalil (University of Balamand St John of Damascus Institute of Theology)
 Meaning of 'Thorn in the Flesh Angel of Satan' in 2 Corinthians 12:7
- 11:00 11:15 Coffee Time
- 11:15 12:00 Jan Payne (Charles University First Faculty of Medicine)
 Memory from the Ontic and Ontological Vantage Point
- 12:00 12:30 Eva Mlátilíková Independent Researcher
 Anwendung der Gedächtnistheorie in Religionsunterricht nach dem Verständnis von Prof. S. Huebenthal
- 12:30 12:45 Discussion
- 12:45 14:00 Lunch
- Chair: Dimitrije Vasković
- 14:00 14:30 Filip Godavec (Matej Bel University in Banská Bystrica)
 Parallels and Contrasts in the Cosmopolitanism of Seneca and the Apostle Paul
- 14:30 15.00 Dimitrije Vasković (Charles University Hussite Theological Faculty)

 Myth and Memory in the Work of Jacques Lacan
- Coffee Time 15:00 15:15
- 15:15 15:45 Lukáš Krynský (Charles University Hussite Theological Faculty)
 Narrative as a Vehicle of Memory
- 15:45 16.00 Discussion

• 16:00 – 16:15 Recapitulation Sandra Huebenthal (Universität Passau; Charles University), Thomas R. Hatina (Trinity Western University, Langley; BC – Canada; Charles University)

Friday May 17: Worksshop for PhD Students

- Chair: Sandra Huebenthal (Universität Passau; Charles University)
- 09:30-10.00 Opening session
- 10.00-10:20 Project I: Lukáš Krynský:
 Narrative as a Vehicle of Memory (Discussion only)
- 10:20-10:50 Project II: Kyle Parsons:
 Judas: The Villainy and the Construction of Nonpersonhood
- 10:50-11:10 Break
- 11:10-12:00 Project III: Stu Talene: Stuttering Geography, Time, and Tradition: The Rhetoric of (Dis)Continuity in Luke-Acts.
- 12:00-12:30 Closing session