Tuesday 9th of June 2015

• 4:30 p.m., Registration
• 5:30, Stefan Fischer: Welcome
• 5:35, Kamila Veverková (Dean-elect of the Hussite Theological Faculty): Welcome by the University of Prague
• 5:45, Christo Lombaard (UNISA): SoS God: On the Divine In / and Song of Songs
• 6:30, Elliot Wolfson (University of California): Ascetic Eros and Messianic Deferment in Jewish and Christian Interpretations of the Song of Songs
• 7:50, Organizational matters - David Biernot
• 8:00, Reception

Wednesday 10th of June

• 8:30 a.m., Dirk van der Merwe (UNISA): The woman in the Song of Songs
• 9:15, Jennifer Andruska (University of Cambridge): Visual Descriptions of the Lover in Song of Songs 5:10-16 and the Strange Use of ???
• 10:00, Elisabeth Birnbaum (Catholic Private University Linz): Why (dis)like Solomon? Reasons for an (un)favourable view of Solomon in Song of Songs
• 10:45, Coffee Break
• 11:15, Matthias Hopf (Augustana Neuendettelsau): Love Scenes: The Song of Songs as a Performance Text of the Hellenistic Era
• 12:00, Marek Baraniak (University of Warsaw): The “city” in the Song of Songs
• 12:45, Lunch Break
• 2:30 p.m., Stefan Fischer (University of Vienna, UFS Bloemfontein): Who are the daughters of Jerusalem?
• 3:15, Pieter van der Zwan (UNISA): Nimm mich freundlich in dein Arme daß ich warme werd von Gnaden – Shir ha-Shirim in hymns
• 4:00, Coffee and Discussion
• 6:00, Sightseeing tour of the historical part of the Charles University
• 7:00, Banquet in the historical underground

Thursday 11th of June

• 10:00, Elsbé Kloppers (UNISA): Nimm mich freundlich in dein Arme daß ich warme werd von Gnaden – Shir ha-Shirim in hymns
• 10:45, Coffee Break
• 11:15, Pavla Damohorská (Charles University in Prague): The Role of Shir ha-shirim in the Passover’s Piyyutim
• 12:00, Hennie Viviers (University of Johannesburg): Can the Song of Songs be described (also) as a form of dark green religion?
• 12:45, Lunch Break
• 2:30 p.m., Eben Scheffler (UNISA): Reflecting on a Calvinistic and Lutheran interpretation of Canticles: Continuing the allegorical debate
• 3:15, David Biernot (Charles University in Prague): “I am black but comely”: Skin Colour, Skin Disorder and their Racial Underpinnings in the Greco-Roman Period
• 4:00, Christo Lombaard / Stefan Fischer - Rounding up: Final discussion and Planning of 2016 Conference