

P0221D100020 Hussite Theology - Hussite Theology (full-time study)

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### **Branch characteristic:**

The doctoral study program in Hussite theology has a standard study period of four years and prepares students for independent academic research and independent creative activities in the field of theology. The study program will afford students the opportunity to focus on a professional specialization based on their individual study plan.

The study program will confer the knowledge of hermeneutic approaches and apply them to the current theological discussions as well as to dialogues with the confessional approaches of other theological systems. The subject of studies is a theological compendium interpreted within the framework of Hussite theology. The aim of the studies is the academic preparation of first-rate experts capable of independent academic work in the field of theology. At the same time, the program aims to recognize the fact that from its very outset it is endeavoring to achieve a new understanding and a new interpretation of basic theological concepts in the context of engaging other concepts which have eclipsed a metaphysical notion of the world. It engages with the central questions of the Christian faith and Christ's presence in this world. Students of the program have the opportunity to learn how these issues evidence themselves in praxis in the current social teachings of the Church.

### Description of verification and evaluation criteria:

One-round (two parts, neither of which is "knock-out") Conducted in English language.

# 1. Oral interview concerning the dissertation proposal.

Subject material will be the dissertation proposal. The formal structure of the issertation project proposal is detailed in the general terms of the doctoral study (Other Information - Application Forms). The content-related and formal aspects of the proposal will be assessed, as well as the candidate's ability to present and defend his/her intended research in a critical discussion. The maximum possible score is 60 points.

### 2. Oral interview concerning the candidate's specialisation.

The scope and profile of the candidate's specialised interest, the level of knowledge of the subject of Hussite theology in the scope of a final university examination.

The maximum possible score for this part of the entrance examination is 40 points. The maximum possible score for both parts of the entrance examination is 100 points. The minimum possible score for both parts of the entrance examination is 80 points.

According to the maximum number of accepted applicants, the dean will decide on the admission of the candidate/candidates who has/have fulfilled the conditions of the admission procedure and has/have received the highest number of points in the admission exam.

**Entrance examination waiver:** impossible.

#### **Conditions for admission:**

Admission to Doctoral studies is conditioned by successful completion of a Master's study programme.

# **Rules governing exemption from entrance examination:**

The entrance examination cannot be waived.

# **Preparatory course:**

The Faculty is not conducting a preparation course.

### **Information about graduate employment:**

A graduate proves detailed knowledge in the area of Hussite theology at contemporary level and knows the history of his or her branch of study. He or she is an expert in reformatory theological thinking, even in the interdisciplinary context. He or she knows basic facts on theological evolution in the area, understands a position of that area in current theology and expresses opinions corresponding with contemporary scientific knowledge on the grounds of his or her own critical judgment. He or she has deepened his or her knowledge of classical language. A graduate is able to apply his or her acquired theoretical knowledge contextually and also analyses and interprets religious texts. He or she is prepared for working as a member of the academic staff at the university, a scientific worker in the area of social sciences, a manager in a non-profit, cultural and state organization and the Czechoslovak Hussite Church.